

APPENDIX E

This appendix is concerned with the lists of responses to the open ended questions about 'other' purity laws to be observed by menstruating women and by both men and women; the intra-group responses of the women and men to the six individual purity laws.

TABLE 1 MENSTRUATING ZOROASTRIAN WOMEN SHOULD AVOID 'OTHER'	N	Percentage
YES	7	1.2
NO	25	4.1
DON'T KNOW	2	0.3
DEPENDS HOW THEY FEEL	1	0.2
NONSENSE CUSTOM	1	0.2
INGRAINED IDEAS FROM CHILDHOOD GUILTY NOT FOLLOWING RULES	1	0.2
MAINTAIN RULES ONLY HARMS ONESELF	1	0.2
CAUTION & CLEANLINESS IN PREPARATION OF FAMILY FOOD	1	0.2
GAHAMBARS	1	0.2
NO, ALL LIFE GIFT OF GOD	1	0.2
NATURAL EVENT, WHO CAN DENY OUR WOMEN	1	0.2
HAVE SEPARATE KUSTI,SUDREH FOR THOSE DAYS	1	0.2
DEATH CEREMONIES	8	1.3
WOMEN NOT ATTEND NOR LIGHT DIVA WHEN MENSTRUATING	1	0.2
WOMEN SHOULD ATTEND ALL	3	0.5
SHOULD BE BUSINESS AS USUAL	1	0.2
CANNOT ANSWER WITH ANY CONVICTION	1	0.2
SHOULD NOT BE PREJUDICED AGAINST BECAUSE MENSTRUATING	1	0.2
IMPOSSIBLE TO MAINTAIN IN WESTERN DIAPSORA	1	0.2
WOMAN NOT DO DIVO, RESPECT PARSI OTHER RELIGIOUS RITES	1	0.2
FUNERALS, MARRIAGE, NAUJOTE	5	0.8
REFRAIN FROM TOUCHING FIRE. BATH BEFORE PRAYING BEFORE FIRE	2	0.3
AVIOD TOUCHING PRAYER OBJECTS	2	0.3
NOT ATTEND NAUJOTES	3	0.5

TABLE 1 MENSTRUATING ZOROASTRIAN WOMEN SHOULD AVOID 'OTHER'	N	Percentage
RELIGION TABOO IS NOT A PHYSIOLOGICAL FACT	1	0.2
EVERY KIND OF RELIGIOUS CEREMONY	3	0.5
NOT ATTEND JASHANS TO REMEMBER THEIR LATE RELATIVES	1	0.2
WEDDINGS, NAUJOTES, DEATHS THEY CAN ATTEND AFTER PRAYERS	1	0.2
TOUCHING BRIDE BRIDEGROOM NAVJOTE CHILD BEFORE CEREMONY	1	0.2
NO INTERCOURSE WITH MENSTRUATING WOMAN/WIFE	1	0.2
WOMEN HAVE THE RIGHT TO EXPRESS THEIR SPIRITUALITY WHENEVER	1	0.2
WEDDINGS	1	0.2
PURITY LAWS APPLY TO MEN & WOMEN	1	0.2
MENSTRUATION PART OF LIFE, MALE CHAUVINISM RESPONSIBLE NOT RELIGION	1	0.2
I AM MALE SO DO NOT KNOW	1	0.2
NATURAL FEMALE FUNCTION, IN 2003 SHOULD NOT BE SEEN UNCLEAR	1	0.2
NO OPINION	1	0.2
VISITING SICK PEOPLE	1	0.2
HYGIENE	1	0.2
FARVARDIGAN, MUKTAD, JASHANS LEFT TO INDIVIDUALS	1	0.2
OLD FASHIONED IDEAS	1	0.2
HISTORICAL HYGIENE REASONS FOR EXCLUDING MENSTRUATING WOMEN	1	0.2
NEVER BELIEVED IN THESE DISCIM. OUTRAGEUOS WOMEN AND MEN EQUAL IN ZORASTRIANISM	1	0.2
NOT IN PAK AVESTA, PARSI WOMEN SAME RIGHTS AS MEN	1	0.2
NO, WOMEN HAVE SAME RIGHTS AS MEN	1	0.2
IMPARTIAL LEAVE IT TO THE WOMAN/ WOMEN CONCERNED	1	0.2
THIS IS HOW I WAS BROUGHT UP	1	0.2
NORMAL TO MENSTRUATE	1	0.2
NO ONE HAS TO KNOW WHETHER MENSTRUATING OR NOT	1	0.2

TABLE 1 MENSTRUATING ZOROASTRIAN WOMEN SHOULD AVOID 'OTHER'	N	Percentage
MODERN IN ATTITUDE. NO FIRM OPINION	1	0.2
SHOULD AVOID EATING CHAASNI/ PRAYED FRUITS ETCETERA	1	0.2
ALL RELIGIOUS CEREMONIES	1	0.2
FUNERALS AND UTHAMNA CEREMONIES	1	0.2
ZOROASTRIAN WOMEN ANYWHERE NOT HAMPERED BY RESTRICTIONS	1	0.2
TOO CLINICALLY CLEAN THESE DAYS TO FOLLOW THIS OLD CUSTOM	1	0.2
WEDDINGS, NAVJOTES	1	0.2
THESE SORT OF DRACOIAN VIEWS HOLD US BACK INTO DARK AGES	1	0.2
NONE OF THESE SHOULD BE ALLOWED TO DO ALL	1	0.2
ANY RELIGIOUS ACTIVITY	1	0.2
THIS ABSOLUTE AND UNADULTERATED RUBBISH	1	0.2
EACH WOMAN TO DECIDE BY OWN CONSCIENCE	1	0.2
SIMPLE 'YATHA AND ASHEM'	1	0.2
SHOULD NOT COME TO ZOROASTRIAN HOUSE	1	0.2
NOT TO REMOVE SUDREH AND KUSTY AS SOME DO	1	0.2
NORMAL HYGIENE IN 21ST CENTURY	1	0.2
AS A MALE I DO NOT HAVE RIGHT TO DEGRADE A WOMAN	1	0.2
Total	116	19.2
Missing	487	80.8
Total	603	100.0

TABLE 2 'OTHER' PURITY LAWS FOR ZOROASTRIAN MEN AND WOMEN	N	Percentage
YES	4	0.7
NO	96	15.9
GOOD THOUGHTS ETC	3	0.5
NOT REALLY	1	0.2
KUSTI PRAYER AFTER WASHING	2	0.3

TABLE 2 'OTHER' PURITY LAWS FOR ZOROASTRIAN MEN AND WOMEN	N	Percentage
NO. DIFFICULT IN COUNTRY WHERE RELIGION IS INTRODUCED	1	0.2
CONSCIENCE BE YOUR GUIDE	1	0.2
PURITY OF THOUGHTS IN DAILY LIVES BE HELPFUL TO OTHERS	2	0.3
NO SMOKING	2	0.3
NOT AS SUCH	1	0.2
WASHING HANDS BEFORE MEALS, AFTER TOILET, DAILY SHOWER	1	0.2
TO MOVE FORWARD HAVE TO STOP PRACTICES SUCH AS THIS	1	0.2
LAWS RELATING TO PEOPLE HANDLING DEAD	1	0.2
CLEAN AND TIDY ESPECIALLY AT CEREMONIES	1	0.2
NO COMMENT	1	0.2
AFTER ATTENDING DEATH PRAYERS	2	0.3
DO YOU THINK MY OPINION WILL WEIGH/ NO SMOKING	1	0.2
NO, MAY NOT BE FEASIBLE WITH FULLTIME WORK	1	0.2
TERO(COW URINE) FOR NAUJOTE AND WEDDINGS	1	0.2
MY KNOWLEDGE OF PURITY LAWS IS POOR	1	0.2
DURING PRAYERS AND CEREMONIES	2	0.3
CLEANLINESS NEXT TO GODLINESS	2	0.3
AS MUCH AS POSSIBLE	1	0.2
IMPOSSIBLE TO MAINTAIN IN WESTERN DIASPORA	1	0.2
UNITY AND GIVE AID TO THOSE WHO NEED	1	0.2
CONFORM TO RELIGIOUS LAWS IF PRACTICALLY POSSIBLE	1	0.2
PERSONAL HYGIENE BEFORE RELIGIOUS SERVICES	1	0.2
YES, OF COURSE WOMEN SHOULD OBEY PURITY LAWS	1	0.2
WASHING HANDS (BATH) BEFORE PRAYING IN FRONT OF FIRE	1	0.2
DISPOSING ALL BODY EXCRETIONS PROPERLY	1	0.2
PRAY AND MEDITATE TO PURIFY THE MIND	1	0.2

TABLE 2 'OTHER' PURITY LAWS FOR ZOROASTRIAN MEN AND WOMEN	N	Percentage
GENERAL CLEANLINESS KUSTI PRAYERS BEFORE RELIGIOUS CEREMONY	1	0.2
HEAD COVER IN FRONT OF FIRE AND DURING PRAYERS	2	0.3
DON'T UNDERSTAND QUESTION	1	0.2
OBSERVING PURITY LAWS OUTDATED NOW	2	0.3
CLEANLINESS	2	0.3
PRE-MARITAL SEX AVOIDED. NO SINGLE SEX UNIONS	1	0.2
WASHING AND CLEANLINESS	2	0.3
DEPENDS ON ONE'S OWN	1	0.2
AS MUCH AS POSSIBLE	1	0.2
DOING KUSTI BEFORE ENTERING PRAYER ROOM	1	0.2
AVOID TOUCHING NAHEMS BRIDE/ GROOM, NAVJOTE CHILD BEFORE CEREMONY	1	0.2
USUAL PURITY LAWS	1	0.2
MENSANO INCORPORE SANA	1	0.2
RESPECT ALL RELIGIONS DON'T FOLLOW FANATICS	1	0.2
NOT ATTEND RELIGIOUS FUNCTIONS HALF NAKED	1	0.2
ALL PURITY LAWS ESPECIALLY BEFORE RITUAL OR WORSHIP	1	0.2
WASH HANDS BEFORE ENTERING PRAYER ROOM	1	0.2
!!	1	0.2
NONE NOT RELEVANT IN THE 21ST CENTURY	1	0.2
YES IF IN THE MODERN SCIENTIFIC SENSE	1	0.2
NO CONSECRATED FIRE TEMPLE IN UK NO NEED FOR STRICT 'PURITY'	1	0.2
DON'T GIVE UP LOVE AND RESPECT FOR OUR SCRIPTURES	1	0.2
ZOROASTRIAN MEN AND WOMEN MARRIED OUTSIDE SHOULD NOT PRACTISE ZOROASTRIAN RELIGION	1	0.2
HAPPY WITH WHATEVER PRIEST RECOMMENDS CEREMONIALLY	1	0.2

TABLE 2 'OTHER' PURITY LAWS FOR ZOROASTRIAN MEN AND WOMEN	N	Percentage
AFTER INTERCOURSE MUST HAVE BATH BEFORE VENTURING OUT	1	0.2
ZOROASTRIAN MEN AND WOMEN ARE ADVISED AT NAUJOTE WHAT SHOULD BE DONE	1	0.2
KUSTI PRAYERS BEFORE EVERY RITUAL	1	0.2
NO, 'PURITY' IS HYGIENE	1	0.2
NO LAWS, DO NOT OBSERVE ANY IF THERE ARE ANY	1	0.2
LEAVE IT TO THE INDIVIDUAL	1	0.2
ABSOLUTELY NOT. NO SMOKING ON HEALTH GROUNDS	1	0.2
WHAT ARE PURITY LAWS?	1	0.2
NONE, GOD IS ONE	1	0.2
A REAL PURITY OF MIND	1	0.2
MEN AND WOMEN SHOULD ONLY PRAY AFTER SHOWER	1	0.2
MEN OR WOMEN BLEEDING FROM ORAFICES OR ANYWHERE	1	0.2
PURITY OF HEART, MIND AND SOUL	1	0.2
ALL AS PER TRADITION	1	0.2
BATH/ WASH/ KUSTI/ COVER HEAD BEFORE RELIGIOUS CEREMONIES ETCETERA	1	0.2
BATHING BEFORE PRAYERS	1	0.2
ALL PURITY LAWS	1	0.2
BATH BEFORE PRAYERS CEREMONIES, BATH AFTER FUNERAL	1	0.2
BATH BEFORE PRAYERS/ VISIT, BATH AFTER HAIR/ NAIL CUT	1	0.2
WEAR SUDREH/ KUSTI, BATH BEFORE CEREMONIES, BATH AFTER FUNER	1	0.2
NONSENSE	1	0.2
NO NON-PARSI DURING JASHAN CEREMONY	1	0.2
DIL-SAAF IS ALL YOU NEED	1	0.2
NO, NO WAY!	1	0.2
THEIR CHOICE	1	0.2
EACH PERSON TO DECIDE FOR THEMSELVES	1	0.2
ABSOLUTE SILENCE WHEN PRAYERS BEING RECITED	1	0.2

TABLE 2 'OTHER' PURITY LAWS FOR ZOROASTRIAN MEN AND WOMEN	N	Percentage
RELIGION BASED ON PURITY, PADYAB-KUSTI RECITED THROUGH DAY	1	0.2
TOTAL HYPOCRACY	1	0.2
LEFT TO THE PERSON THEMSELVES	1	0.2
NO LUST, NO GREED, CLEANLINESS OF BODY, MIND, SOUL	1	0.2
NO OPINION	1	0.2
NOT QUALIFIED TO ANSWER	1	0.2
CANNOT SAY	2	0.3
NOT SURE	2	0.3
NONE	3	0.5
DON'T KNOW	23	3.8
Total	228	37.8
Missing	375	62.2
Total	603	100.0

TABLE 3
DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID FARVARDIGAN/ MUKTAD CEREMONIES?’

Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	4%	14%	13%	17%	32%	19%
N=190	8	27	25	32	61	36
men	2%	13%	15%	12%	25%	33%
N=138	3	18	21	17	34	45
women	14%	18%	16%	22%	12%	16%
N=91	13	16	14	20	11	14
men	12%	6%	11%	26%	20%	24%
N=139	17	8	15	36	28	34
Marital status	single	married				
women	18%	82%				
N=190	34	156				
men	17%	83%				
N=138	24	114				
women	21%	79%				
N=91	19	72				
men	18%	79%				
N=139	25	114				
Marital Partner	Zoroastrian	non-Zoroastrian				
women	85%	15%				
N=156	132	23				
men	88%	12%				
N=114	100	14				
women	64%	36%				
N=72	46	26				
men	55%	46%				
N=139	63	53				
Type of Family	nuclear	extended				
women	17%	70%				
N=190	33	133				
men	14%	74%				
N=138	20	102				
women	16%	75%				
N=91	15	68				

TABLE 3 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID FARVARDIGAN/ MUKTAD CEREMONIES?'						
men	17%	68%				
N=139	24	94				
Place live now	Greater London area	other				
women	68%	29%				
N=190	129	56				
men	64%	33%				
N=138	88	46				
women	47%	49%				
N=91	43	45				
men	48%	50%				
N=139	67	70				
Country of Origin	India	Pakistan	Africa	Iran	other	born Europe
women	55%	6%	24%	1%	2%	9%
N=190	104	11	46	2	4	17
men	56%	4%	21%	4%	1%	14%
N=138	77	5	29	5	2	20
women	42%	2%	11%	7%		28%
N=91	38	2	10	6		25
men	47%	8%	14%	8%	3%	20%
N=139	66	11	19	11	4	28
Metropolitan/urban rural	metropolitan	urban rural				
women	51%	33%				
N=190	97	62				
men	46%	33%				
N=138	54	46				
women	40%	23%				
N=91	36	21				
men	54%	20%				
N=139	75	28				
Place of Education	India	Pakistan	Africa	Iran	other	born Europe
women						
N=190						

TABLE 3 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID FARVARDIGAN/ MUKTAD CEREMONIES?'						
primary	57%	5%	15%	2%	1%	9%
	108	9	28	4	2	17
secondary	60%	5%	15%	2%	1%	14%
	114	9	28	4	2	27
further	48%	4%	3%		1%	25%
	91	8	6		2	47
undergrad uate	24%	3%			1%	16%
	46	6			2	30
post- graduate	12%	2%				14%
	23	4				27
men N=138						
primary	58%	4%	19%	3%	1%	14%
	80	5	26	4	2	19
secondary	59%	3%	15%	2%		19%
	82	4	21	3		26
further	43%	4%	2%	2%		33%
	59	4	3	3		46
undergrad uate	25%	2%				30%
	34	3				42
post- graduate	9%	1%				27%
	12	1				37
women N=91						
primary	42%		11%	5%	3%	37%
	38		10	4	3	34
secondary	41%	1%	8%	4%	2%	42%
	37	1	7	4	2	38
further	32%	2%		4%	1%	45%
	29	2		4	1	41
undergrad uate	26%			1%		30%
	24			1		27
post- graduate	9%					29%
	8					6
men N=139						
primary	50%	8%	11%	4%	2%	22%

TABLE 3 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID FARVARDIGAN/ MUKTAD CEREMONIES?’						
	70	11	16	6	3	31
secondary	47%	8%	9%	4%		29%
	65	11	12	6		41
further	36%	5%	1%	2%		34%
	50	7	2	3		47
undergraduate	28%	4%		1%		42%
	29	5		1		59
post-graduate	9%	1%				38%
	13	1				53
Level of Education	primary	secondary	further	under-graduate	post-graduate	
women	1%	14%	36%	21%	28%	
N=190	1	27	68	40	53	
men		11%	26%	25%	38%	
N=138		15	36	35	52	
women	1%	9%	29%	23%	39%	
N=91	1	8	26	21	35	
men		6%	15%	27%	52%	
N=139		9	21	37	72	
Type of Education	liberal arts	science	both	other		
women	32%	14%	25%	18%		
N=190	61	27	47	34		
men	16%	36%	16%	25%		
N=138	22	50	22	35		
women	31%	20%	26%	20%		
N=91	28	18	24	18		
men	15%	48%	19%	14%		
N=139	21	67	26	20		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	10%	30%	6%	25%	14%	15%
N=190	19	57	11	47	27	28
men	3%	38%	6%	8%	12%	33%

TABLE 3 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID FARVARDIGAN/ MUKTAD CEREMONIES?'						
N=138	4	52	8	11	17	46
women	12%	12%	5%	22%	19%	26%
N=91	11	11	4	20	17	24
men	2%	22%	8%	7%	11%	49%
N=139	3	31	11	10	15	68
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	4%		12%	30%	23%	27%
N=190	8		23	57	44	51
men	11%		12%	30%	23%	27%
N=138	15		17	57	44	51
women	4%		8%	18%	24%	44%
N=91	4		7	16	22	40
men	4%	1%	9%	27%	24%	34%
N=139	5	1	13	37	33	38
Mother's Occupation	homemaker	retired	blue-collar	white-collar	business	professional
women	66%		4%	11%	10%	3%
N=190	114		8	21	19	6
men	62%		3%	14%	14%	1%
N=138	86		4	19	19	1
women	52%		2%	15%	21%	7%
N=91	47		2	14	19	6
men	61%		2%	13%	7%	7%
N=139	85		3	18	10	10

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?'						
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	5%	15%	14%	18%	29%	18%
N=188	9	28	26	34	54	34
men	3%	12%	16%	12%	29%	31%

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?’						
N=134	4	16	21	16	36	41
women	12%	16%	15%	22%	17%	16%
N=92	11	15	14	20	16	15
men	11%	7%	11%	26%	18%	25%
N=141	16	10	15	37	26	36
Marital status	single	married				
women	20%	80%				
N=188	38	150				
men	16%	84%				
N=134	22	112				
women	15%	85%				
N=92	14	78				
men	18%	82%				
N=141	26	115				
Marital Partner	Zoroastrian	non-Zoroastrian				
women	85%	15%				
N=150	127	28				
men	85%	15%				
N=112	95	17				
women	65%	35%				
N=78	51	27				
men	55%	45%				
N=117	64	53				
Type of Family	nuclear	extended				
women	17%	71%				
N=188	32	133				
men	14%	72%				
N=134	20	97				
women	17%	85%				
N=92	16	78				
men	17%	69%				
N=141	24	97				
Place live now	Greater London area	other				
women	69%	28%				

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?'						
N=188	130	53				
men	66%	32%				
N=134	89	42				
women	46%	51%				
N=92	42	47				
men	46%	52%				
N=141	65	73				
Country of Origin	India	Pakistan	Africa	Iran	other	born Europe
women	52%	6%	25%	2%	3%	10%
N=188	98	11	47	4	6	19
men	53%	4%	23%	5%	1%	13%
N=134	71	5	31	7	2	18
women	51%		10%	5%		21%
N=92	47		9	5		19
men	49%	8%	11%	7%	3%	22%
N=141	69	11	16	10	4	33
Metropolitan/urban rural	metropolitan	urban rural				
women	49%	33%				
N=188	92	62				
men	48%	33%				
N=134	64	44				
women	45%	22%				
N=92	41	20				
men	52%	21%				
N=141	73	29				
Place of Education	India	Pakistan	Africa	Iran	other	born Europe
women						
N=188						
primary	55%	5%	25%	2%	1%	16%
	103	9	47	4	2	30
secondary	57%	5%	9%	1%	1%	20%
	107	9	17	2	2	38
further	46%	4%	4%			28%
	86	7	7			53

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?’						
undergrad uate	23% 43	2% 4			1% 2	18% 34
post-graduate	12%	2%				15%
	23	4				28
men N=134						
primary	56% 75	4% 5	20% 27	3% 4	1% 2	14% 19
secondary	57% 76	3% 4	16% 21	2% 3	1% 2	19% 26
further	44% 59	3% 4	2% 3	2% 3		31% 42
undergrad uate	28% 37	1% 2		1% 1		30% 40
post-graduate	8% 11	1% 1				25% 34
women N=92						
primary	48% 44	1% 1	9% 8	4% 4	2% 2	32% 29
secondary	49% 45	1% 1	7% 6			36% 33
further	25% 23	2% 2		1% 1		39% 36
undergrad uate	25% 23			1% 1		24% 22
post-graduate	10% 9					26% 24
men N=141						
primary	50% 71	8% 11	11% 15	7% 10	3% 4	22% 33
secondary	47% 67	8% 11	8% 12	5% 7		30% 42
further	33% 47	6% 8	1% 2	3% 4		35% 50
undergrad uate	23% 43	4% 4		1% 1		44% 34

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?’						
	35	6		1		62
post-graduate	9%	1%				40%
	13	1				67
Level of Education	primary	secondary	further	under-graduate	post-graduate	
women	2%	12%	30%	31%	21%	
N=188	4	23	56	58	39	
men		11%	25%	28%	36%	
N=134		15	33	38	48	
women	2%	2%	39%	24%	25%	
N=92	2	2	36	22	23	
men		6%	16%	25%	54%	
N=141		8	22	35	76	
Type of Education	liberal arts	science	both	other		
women	30%	15%	26%	17%		
N=188	56	28	49	32		
men	15%	35%	15%	285		
N=134	20	47	17	37		
women	34%	18%	23%	21%		
N=92	31	16	21	19		
men	34%	18%	23%	21%		
N=141	31	16	21	19		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	10%	26%	6%	25%	16%	15%
N=188	19	49	11	47	30	28
men	4%	35%	6%	7%	13%	34%
N=134	5	47	8	10	18	46
women	12%	17%	5%	22%	15%	27%
N=92	11	16	5	20	14	25
men	2%	23%	8%	8%	10%	47%
N=141	3	33	11	12	14	67

TABLE 4 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRAYER ROOM?’						
Father’s Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	3%		11%	31%	21%	28%
N=188	6		21	58	39	53
men	10%		11%	34%	15%	25%
N=134	14		15	46	20	34
women	3%		9%	15%	29%	41%
N=92	3		8	14	27	38
men	4%	1%	10%	26%	21%	36%
N=141	6	1	14	37	30	51
Mother’s Occupation	homemaker	retired	blue-collar	white-collar	business	professional
women	64%		4%	12%	10%	3%
N=188	120		7	22	19	6
men	63%		4%	13%	13%	1%
N=134	84		5	18	18	1
women	55%		1%	14%	19%	6%
N=92	51		1	13	17	5
men	61%		1%	13%	8%	7%
N=141	86		2	18	11	10

TABLE 5 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID JASHANS?’						
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	6%	15%	12%	17%	30%	20%
N=178	11	27	21	30	53	36
men	2%	14%	15%	9%	26%	33%
N= 123	3	17	19	11	32	41
women	10%	16%	15%	22%	17%	16%
N=100	10	16	15	22	17	16
men	11%	6%	10%	28%	20%	24%
N=152	17	9	16	42	31	36

TABLE 5
**DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR
 REJECTED THE QUESTION 'MENSTRUATING WOMEN
 SHOULD AVOID JASHANS?'**

Marital status	single	married				
women	20%	80%				
N=178	36	142				
men	19%	81%				
N=123	24	99				
women	17%	85%				
N=100	17	85				
men	16%	84%				
N=152	25	126				
Marital Partner	Zoroastrian	non-Zoroastrian				
women	84%	15%				
N=142	119	21				
men	89%	13%				
N=99	88	13				
women	67%	33%				
N=85	56	27				
men	58%	44%				
N=126	73	56				
Type of Family	nuclear	extended				
women	17%	69%				
N=178	31	123				
men	15%	76%				
N=123	18	93				
women	17%	75%				
N=100	17	75				
men	16%	68%				
N=152	25	103				
Place live now	Greater London area	other				
women	68%	28%				
N=178	122	50				
men	65%	32%				
N=123	80	40				
women	48%	50%				
N=100	48	50				
men	48%	49%				

TABLE 5 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID JASHANS?'						
N=151	74	75				
Country of Origin	India	Pakist an	Africa	Iran	other	born Europe
women	52%	5%	24%	2%		10%
N=178	93	9	43	3		18
men	55%	2%	22%	4%	2%	15%
N=123	68	3	27	5	2	18
women	47%	4%	12%	5%		24%
N=100	47	4	12	5		24
men	48%	9%	14%	7%	3%	20%
N=152	73	13	21	11	4	30
Metropoli tan/ urban rural	metropolita n	urban rural				
women	48%	33%				
N=178	85	59				
men	45%	35%				
N=123	55	43				
women	46%	23%				
N=100	46	23				
men	54%	20%				
N=152	82	31				
Place of Education	India	Pakist an	Africa	Iran	other	born Europe
women						
N=178						
primary	60%	4%	18%	1%	1%	17%
	106	7	32	2	2	30
secondary	60%	4%	4%	1%	1%	20%
	106	7	7	2	2	36
further	48%	4%	4%		1%	25%
	85	7	7		2	44
undergrad uate	23%	3%			1%	17%
	41	5			2	30
post- graduate	12%	1%				15%
	21	2				27

TABLE 5
DEMOGRAPHY: WOMEN AND MEN WHO **AFFIRMED OR **REJECTED** THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID JASHANS?’**

men N=123						
primary	56%	3%	20%	3%	2%	14%
	69	4	25	4	2	17
secondary	58%	2%	16%	2%		19%
	71	3	20	3		23
further	43%	4%	2%	2%		32%
	53	5	3	3		39
undergrad uate	30%	2%				30%
	24	3				37
post- graduate	9%	1%				27%
	11	1				33
women N=100						
primary	46%	3%	11%	4%	3%	31%
	46	3	11	4	3	31
secondary	46%	3%	8%	3%	2%	37%
	46	3	8	3	2	37
further	34%	3%		1%		43%
	34	3		1		43
undergrad uate	28%			1%		43%
	28			1		43
post- graduate	9%	1%				29%
	8	1				29
men N=152						
primary	52%	8%	11%	4%	2%	22%
	79	12	17	6	3	33
secondary	49%	8%	9%	4%		29%
	74	12	13	6		44
further	36%	5%	1%	2%		35%
	55	7	2	3		53
undergrad uate	28%	3%		1%		42%
	42	5		1		64
post- graduate	9%	1%				38%
	14	1				58

TABLE 5 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID JASHANS?’						
Level of Education	primary	secondary	further	under-graduate	post-graduate	
women		11%	27%	24%	37%	
N=178		14	33	30	46	
men	1%	14%	36%	20%	29%	
N=123	1	25	64	60	52	
women	1%	9%	29%	24%	37%	
N=100	1	9	29	24	37	
men		6%	16%	26%	52%	
N=152		5	24	40	79	
Type of Education	liberal arts	science	both	other		
women	31%	15%	25%	18%		
N=178	55	27	44	32		
men	14%	39%	16%	24%		
N=123	17	48	20	30		
women	32%	19%	25%	20%		
N=100	32	19	25	20		
men	16%	45%	18%	16%		
N=152	25	69	28	24		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	11%	28%	6%	24%	15%	15%
N=178	19	50	11	43	27	27
men	2%	37%	6%	7%	11%	36%
N=123	3	45	8	9	14	44
women	12%	1%	7%	19%	16%	26%
N=91	12	1	7	19	16	26
men	3%	23%	7%	8%	12%	47%
N=152	4	35	11	12	18	71
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	2%		13%	29%	22%	27%
N=178	3		23	52	39	48
men	12%		11%	37%	12%	25%

TABLE 5 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID JASHANS?’						
N=123	15		13	45	15	31
women	4%		8%	18%	26%	42%
N=100	4		8	18	26	42
men	3%	1%	10%	27%	22%	34%
N=152	5	1	16	41	34	52
Mother’s Occupation	home-maker	retired	blue-collar	white-collar	business	professional
women	63%		4%	12%	11%	3%
N=178	112		7	21	19	5
men	63%		2%	15%	12%	1%
N=123	77		3	19	15	1
women	58%		2%	14%	18%	6%
N=100	58		2	14	18	6
men	61%		3%	12%	9%	7%
N=152	93		4	18	13	10

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?’						
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	4%	14%	14%	16%	31%	20%
N=172	7	24	24	28	53	34
men	3%	12%	17%	10%	26%	32%
N=120	4	14	20	12	31	39
women	13%	16%	15%	23%	15%	15%
N=109	14	28	26	25	16	16
men	10%	8%	11%	26%	19%	24%
N=152	16	12	17	60	29	37
Marital status	single	married				
women	20%	80%				
N=172	34	138				
men	17%	83%				
N=120	20	100				
women	16%	84%				
N=109	17	91				

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?’						
men	18%	82%				
N=152	28	128				
Marital Partner	Zoroastrian	non-Zoroastrian				
women	85%	15%				
N=138	117	21				
men	90%	11%				
N=101	90	11				
women	68%	32%				
N=91	62	29				
men	53%	46%				
N=128	68	59				
Type of Family	nuclear	extended				
women	19%	68%				
N=172	32	117				
men	17%	72%				
N=120	20	87				
women	15%	76%				
N=109	16	83				
men	14%	69%				
N=152	22	105				
Place live now	Greater London area	other				
women	70%	27%				
N=172	121	47				
men	67%	31%				
N=120	80	37				
women	48%	49%				
N=109	52	53				
men	47%	52%				
N=152	71	79				
Country of Origin	India	Pakistani	Africa	Iran	other	born Europe
women	56%	6%	21%	2%	3%	12%
N=172	96	10	37	3	4	21
men	62%	3%	17%	4%	1%	12%

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?'						
N=120	74	4	21	5	1	15
women	44%	3%	16%	5%		32%
N=109	48	3	17	5		25
men	43%	8%	16%	8%	3%	22%
N=152	66	12	24	12	5	33
Metropoli tan/ urban rural	metropolita n	urban rural				
women	53%	30%				
N=172	92	52				
men	52%	28%				
N=120	63	34				
women	39%	27%				
N=109	42	29				
men	50%	24%				
N=152	70	36				
Place of Education	India	Pakist an	Africa	Iran	other	born Europe
women						
N=172						
primary	59%	5%	17%			15%
	101	9	29			26
secondary	60%	5%	11%			18%
	103	9	19			31
further	49%	4%	3%			26%
	84	7	5			45
undergrad uate	23%	3%				16%
	39	5				27
post- graduate	13%	2%				16%
	22	3				27
men						
N=120						
primary	60%	3%	17%	2%	2%	14%
	72	4	20	3	2	17
secondary	61%	2%	13%	2%		19%
	73	3	16	2		23
further	46%	2%	2%	2%		32%

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?’						
	55	3	3	3		38
undergraduate	29%	2%				28%
	35	2				34
post-graduate	9%	1%				27%
	11	1				33
women N=109						
primary	43%	2%	11%	4%	3%	32%
	47	2	12	4	3	35
secondary	45%	2%	9%	4%	3%	35%
	49	2	10	4	3	38
further	25%	2%	2%	1%	1%	40%
	41	2	2	1	1	44
undergraduate	26%			1%	1%	26%
	28			1	1	28
post-graduate	9%	1%				24%
	10	1				26
men N=152						
primary	48%	8%	13%	5%	2%	22%
	73	12	20	8	3	34
secondary	45%	8%	10%	5%		30%
	69	12	15	8		45
further	32%	6%	1%	3%		35%
	48	9	2	5		43
undergraduate	22%	4%		1%		28%
	34	6		2		43
post-graduate	9%	1%				37%
	13	1				56
Level of Education	primary	secondary	further	under-graduate	post-graduate	
women	2%	11%	32%	28%	22%	
N=172	3	19	55	48	38	
men		11%	25%	26%	38%	
N=120		13	30	31	46	

TABLE 6
DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?’

women	2%	5%	34%	28%	24%	
N=109	2	5	37	30	26	
men		7%	17%	26%	50%	
N=152		11	26	39	76	
Type of Education	liberal arts	science	both	other		
women	30%	13%	26%	20%		
N=172	52	22	45	34		
men	16%	36%	16%	27%		
N=120	19	43	19	32		
women	32%	20%	25%	17%		
N=109	35	22	27	18		
men	15%	45%	19%	16%		
N=152	23	69	29	25		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	12%	30%	5%	23%	14%	15%
N=172	21	52	9	49	24	26
men	3%	37%	6%	6%	13%	34%
N=120	4	45	7	7	16	41
women	9%	15%	8%	24%	17%	25%
N=109	10	16	9	26	18	27
men	3%	24%	7%	10%	10%	45%
N=152	4	36	11	15	16	69
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	2%		10%	31%	21%	29%
N=172	3		17	53	36	50
men	12%		12%	35%	15%	24%
N=120	14		14	42	18	29
women	4%		12%	17%	27%	38%
N=109	4		13	18	29	41
men	3%	1%	11%	26%	20%	37%
N=152	4	1	17	39	31	56

TABLE 6 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID THE PRIEST?’						
Mother's Occupation	home-maker	retired	blue-collar	white-collar	business	professional
women	64%		5%	11%	11%	2%
N=172	70		9	19	19	3
men	63%		3%	14%	13%	1%
N=120	76		4	17	16	1
women	57%		1%	15%	17%	7%
N=109	62		1	16	18	8
men	62%		2%	12%	7%	7%
N=152	94		3	19	1	10

TABLE 7 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?’						
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	7%	14%	11%	14%	30%	41%
N=104	7	14	11	14	31	43
men	3%	12%	16%	7%	29%	33%
N=91	3	11	15	6	26	30
women	8%	16%	18%	22%	21%	16%
N=172	6	27	31	38	36	27
men	8%	8%	12%	26%	19%	26%
N=181	15	15	21	47	35	47
Marital status	single	married				
women	18%	82%				
N=104	19	85				
men	18%	82%				
N=138	16	75				
women	19%	81%				
N=172	33	139				
men	17%	83%				
N=181	31	150				

TABLE 7
DEMOGRAPHY: WOMEN AND MEN WHO **AFFIRMED OR **REJECTED** THE QUESTION ‘MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?’**

Marital Partner	Zoroastrian	non-Zoroastrian				
women	84%	16%				
N=85	71	13				
men	88%	15%				
N=75	66	11				
women	75%	25%				
N=139	129	43				
men	65%	37%				
N=150	97	55				
Type of Family	nuclear	extended				
women	17%	75%				
N=104	17	75				
men	17%	70%				
N=91	16	64				
women	18%	66%				
N=172	31	113				
men	14%	72%				
N=181	26	130				
Place live now	Greater London area	other				
women	73%	26%				
N=104	76	27				
men	69%	30%				
N=91	63	27				
women	55%	41%				
N=172	95	70				
men	50%	48%				
N=181	90	87				
Country of Origin	India	Pakistan	Africa	Iran	other	born Europe
women	50%	7%	27%	1%	2%	11%
N=104	52	7	28	1	4	11
men	57%	4%	19%	3%	1%	15%
N=91	52	4	17	3	1	14
women	53%	4%	15%	3%		16%
N=172	91	7	26	5		27
men	49%	6%	17%	8%	3%	18%

TABLE 7 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?'						
N=181	89	11	30	14	5	32
Metropoli tan/ urban rural	metropolita n	urban rural				
women	46%	23%				
N=104	46	23				
men	49%	31%				
N=91	45	28				
women	50%	34%				
N=172	86	58				
men	51%	25%				
N=181	92	45				
Place of Education	India	Pakist an	Africa	Iran	other	born Europe
women N=104						
primary	51%	6%	22%	1%		18%
	53	6	23	1		19
secondary	57%	6%	13%			21%
	59	6	13			22
further	43%		5%			25%
	45		5			26
undergrad uate	20%	3%				18%
	21	3				19
post- graduate	11%	1%				15%
	11	1				16
men N=91						
primary	59%	5%	18%	2%	1%	14%
	54	5	16	2	1	13
secondary	58%	4%	14%	2%		19%
	53	4	13	2		17
further	46%	4%	3%	1%		31%
	42	4	3	1		28
undergrad uate	27%	2%		1%		26%
	25	2		1		24

TABLE 7 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?'						
post-graduate	8%	1%				26%
	7	1				24
women						
N=172						
primary	53%	3%	14%	3%	2%	23%
	91	5	24	5	3	39
secondary	43%	3%	2%	2%	1%	26%
	74	5	3	3	2	45
further	34%	3%		1%		34%
	58	5		2		58
undergraduate	12%	2%		1%		22%
	21	3		2		38
post-graduate	12%	2%				23%
	21	3				39
men						
N=181						
primary	53%	6%	14%	5%	2%	19%
	96	10	25	9	4	34
secondary	51%	6%	10%	4%		26%
	92	10	19	8		48
further	37%	4%	1%	3%		34%
	67	7	2	6		62
undergraduate	27%	3%		1%		40%
	49	6		1		72
post-graduate	10%	1%				36%
	18	1				66
Level of Education	primary	secondary	further	under-graduate	post-graduate	
women		19%	33%	20%	28%	
N=104		20	34	21	29	
men		12%	25%	26%	36%	
N=91		11	23	24	33	
women	1%	9%	32%	21%	37%	
N=172	2	15	55	36	64	
men		6%	19%	24%	51%	
N=181		11	34	44	92	

TABLE 7 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?’						
Type of Education	liberal arts	science	both	other		
women	31%	10%	24%	22%		
N=104	32	10	25	23		
men	14%	33%	15%	32%		
N=91	13	30	14	29		
women	32%	20%	25%	17%		
N=172	55	34	43	29		
men	15%	46%	19%	15%		
N=181	28	83	34	27		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	11%	35%	6%	28%	23%	22%
N=104	11	36	6	29	24	23
men	4%	44%	4%	8%	7%	33%
N=91	4	40	4	7	6	30
women	12%	17%	6%	24%	16%	24%
N=172	21	19	10	41	27	41
men	2%	23%	9%	28%	20%	33%
N=181	4	42	17	51	37	59
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	3%		16%	28%	23%	22%
N=104	3		17	29	24	23
men	8%		14%	38%	14%	23%
N=91	7		13	35	13	21
women	2%		9%	24%	22%	40%
N=172	3		15	41	38	69
men	6%	1%	9%	28%	20%	33%
N=181	11	1	17	51	37	59
Mother's Occupation	home-maker	retired	blue-collar	white-collar	business	professional
women	62%		5%	11%	10%	1%

TABLE 7 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD OBSERVE THE RITUALS AFTER CHILD BIRTH?'						
N=104	64		5	11	11	1
men	69%		2%	10%	12%	1%
N=91	63		2	9	11	1
women	61%		2%	14%	13%	6%
N=172	105		3	24	22	10
men	59%		3%	15%	9%	9%
N=181	107		5	27	17	16

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID PRAYER?'						
Age	under 30 years	30-39 years	40-49 years	50-59 years	60-69 years	70+ years
women	4%	15%	11%	19%	30%	21%
N=112	4	17	12	21	34	23
men	3%	8%	17%	9%	30%	33%
N=76	2	6	13	7	23	25
women	10%	15%	17%	20%	23%	14%
N=161	16	24	27	32	37	22
men	9%	10%	11%	23%	20%	26%
N=195	18	20	22	44	39	51
Marital status	single	married				
women	13%	87%				
N=112	14	97				
men	13%	87%				
N=76	14	67				
women	23%	77%				
N=161	26	124				
men	19%	81%				
N=195	37	158				
Marital Partner	Zoroastrian	non-Zoroastrian				
women	87%	13%				

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID PRAYER?'						
N=96	84	13				
men	92%	9%				
N=67	62	6				
women	71%	29%				
N=124	88	36				
men	61%	40%				
N=158	96	64				
Type of Family	nuclear	extended				
women	18%	75%				
N=112	20	75				
men	10%	74%				
N=76	8	56				
women	17%	73%				
N=161	28	118				
men	18%	69%				
N=195	35	13572				
Place live now	Greater London area	other				
women	73%	23%				
N=112	82	26				
men	70%	28%				
N=76	53	21				
women	53%	45%				
N=161	85	72				
men	49%	51%				
N=195	96	99				
Country of Origin	India	Pakistani	Africa	Iran	other	born Europe
women	55%	5%	24%	2%	2%	12%
N=112	62	6	27	2	2	13
men	57%	4%	20%	5%	1%	13%
N=76	43	3	15	4	1	10
women	48%	4%	17%	4%		21%
N=161	77	6	27	6		34
men	50%	7%	15%	7%	3%	19%
N=195	97	13	29	13	5	38

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID PRAYER?'						
Metropoli tan/ urban rural	metropolita n	urban rural				
women	52%	34%				
N=112	58	38				
men	51%	32%				
N=76	39	24				
women	44%	26%				
N=161	71	42				
men	50%	24%				
N=195	98	46				
Place of Education	India	Pakist an	Africa	Iran	other	born Europe
women N=172						
primary	60%	5%	24%	2%	2%	12%
	67	6	27	2	2	13
secondary	10%	5%	16%			15%
	68	6	18			17
further	48%	5%	3%			20%
	54	6	3			22
undergrad uate	22%	4%				14%
	25	4				16
post- graduate	11%	2%				12%
	12	2				13
men N=76						
primary	57%	5%	17%	4%	3%	13%
	43	4	13	3	2	10
secondary	60%	4%	16%			16%
	46	3	12			12
further	50%	4%	3%	3%		21%
	38	3	2	2		16
undergrad uate	28%	1%				30%
	21	1				42
post- graduate	12%	1%				20%
	9	1				15

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID PRAYER?'						
women N=161						
primary	47%	2%	11%	3%		30%
	76	3	18	5		48
secondary	49%	2%	2%		2%	33%
	79	3	3		3	53
further	38%		2%		1%	40%
	61		3		2	64
undergrad uate	25%			1%		25%
	40			2		40
post- graduate	7%	1%				25%
	11	2				40
men N=195						
primary	53%	6%	13%	4%	1%	20%
	104	12	26	8	3	40
secondary	50%	6%	9%	4%		28%
	98	12	18	8		55
further	36%	5%	1%	2%		34%
	50	7	2	3		47
undergrad uate	35%	5%	1%	3%		36%
	69	9	3	5		70
post- graduate	8%	1%				38%
	16	1				75
Level of Education	primary	seconda ry	further	under- graduate	post- graduate	
women N=112	3%	13%	31%	29%	20%	
	3	14	35	32	22	
men N=76		14%	29%	24%	33%	
		11	22	18	25	
women N=61	1%	6%	33%	29%	25%	
	2	10	53	47	40	
men N=195		6%	16%	27%	51%	
		12	32	52	99	
Type of Education	liberal arts	scienc e	both	other		
women	28%	16%	25%	17%		

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION ‘MENSTRUATING WOMEN SHOULD AVOID PRAYER?’						
N=112	31	18	28	19		
men	17%	32%	13%	30%		
N=76	13	24	10	22		
women	33%	17%	26%	19%		
N=161	53	27	42	30		
men	14%	45%	19%	18%		
N=195	28	88	37	35		
Respondent's Occupation	home-maker / farmer / forces	retired	blue-collar	white-collar	business	professional
women	11%	26%	9%	28%	22%	27%
N=112	12	29	10	31	25	30
men	4%	43%	8%	4%	10%	30%
N=76	3	33	6	3	8	23
women	10%	20%	4%	23%	17%	23%
N=161	16	32	6	37	27	37
men	3%	24%	6%	9%	12%	46%
N=195	5	47	12	17	24	89
Father's Occupation	farmer / forces	retired	blue-collar	white-collar	business	professional
women	3%		12%	28%	22%	27%
N=112	3		13	31	25	30
men	12%		10%	35%	16%	21%
N=76	9		8	27	12	16
women	2%		9%	23%	24%	37%
N=161	3		4	39	39	59
men	5%	1%	11%	27%	19%	35%
N=195	10	1	21	53	38	69
Mother's Occupation	home-maker	retired	blue-collar	white-collar	business	professional
women	67%		1%	11%	10%	3%
N=112	75		1	12	11	5
men	70%		3%	8%	10%	1%
N=76	53		2	6	8	1

TABLE 8 DEMOGRAPHY: WOMEN AND MEN WHO AFFIRMED OR REJECTED THE QUESTION 'MENSTRUATING WOMEN SHOULD AVOID PRAYER?'						
women	58%		4%	14%	15%	9%
N=161	93		6	22	24	14
men	59%		3%	15%	9%	5%
N=195	116		5	30	18	10